

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

PUMPKIN PATCH, LLC,<sup>1</sup>

Debtor.

Chapter 11

Case No. 09-12200 (BLS)

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK     )  
  ) ss  
COUNTY OF SUFFOLK     )

I, Marc A. Wasserman, being duly sworn, depose and state:

1. I am a Project Manager with The Garden City Group, Inc., the claims, noticing, and balloting agent for the debtor and debtor in possession (the “Debtor”) in the above-captioned proceeding. Our business address is 105 Maxess Road, Melville, New York 11747.

2. On March 5, 2010, at the direction of Womble Carlyle Sandridge & Rice, PLLC, counsel for the Debtor, I caused a true and correct copy of the following documents to be served by first class mail, postage prepaid, on the parties as set forth on the service list annexed hereto as

Exhibit A:

- Order Authorizing Debtor to File, Under SEAL, Exhibit C to Debtor’s Second Omnibus Motion for Order Under 11 U.S.C. §§ 105 (a), 363(b) and 365(a) and FED R. BANKR. P. 6006(A) Authorizing and Approving Amendments of Unexpired Leases of Nonresidential Real Property and (B) Authorizing Assumption of Leases, as Amended [Docket No. 241]; and

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<sup>1</sup> The last four digits of Pumpkin Patch LLC’s federal tax identification number are 4007. The mailing address for Pumpkin Patch LLC is 837 15th Street, #D, Santa Monica, CA 90403.

- Order Granting Debtor's Motion for an Order Further Extending the Time Within Which Debtor May Assume or Reject Unexpired Leases of Nonresidential Real Property Pursuant to 11 U.S.C. § 365 (d)(4) [Docket No. 242]

/s/ Marc A. Wasserman  
Marc A. Wasserman

Sworn to before me this 18<sup>th</sup> day of  
March, 2010

/s/ Nancy Formica  
Nancy Formica  
Notary Public, State of New York  
No. 01F04933172  
Qualified in Queens County  
My Commission expires August 8, 2010

# **EXHIBIT A**

AGILYSIS, INC.  
ATTN: LEGAL DEPARTMENT  
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SOLON, OH 44139

AGILYSIS, INC.  
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4742 NORTH 24TH STREET, SUITE 100  
PHOENIX, AZ 85016-4859

ANDREW S. CONWAY, ESQ.  
200 EAST LONG LAKE ROAD, SUITE 300  
ATTY FOR TAUBMAN LANDLORDS  
BLOOMFIELD HILLS, MI 48304

AT&T (F/K/A SBC)  
ATTN: LEGAL DEPARTMENT  
175 EAST HOUSTON STREET  
SAN ANTONIO, TX 78205-2255

ATTORNEY FOR CITY & COUNTY OF DENVER  
ATT: MAX TAYLOR, ASSIST. CITY ATTORNEY  
MUNICIPAL OPERATIONS  
201 WEST COLFAX AVENUE, DEPT. 1207  
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CHAMPLAIN, NY

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ATTN: LESLIE HEILMAN, ESQ.  
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919 MARKET STREET 12TH FLOOR  
WILMINGTON, DE 19801

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THE BRANDYWINE BUILDING  
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DELAWARE DIV OF UNEMPLOYMENT INSURANCE  
ATTN: LEGAL DEPARTMENT  
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WILMINGTON, DE 19802

DELAWARE DIVISION OF REVENUE  
ATTN: RANDY R. WELLER  
820 NORTH FRENCH STREET  
WILMINGTON, DE 19801-0820

DELAWARE OF DELAWARE DIV OF CORPORA  
ATTN: LEGAL DEPARTMENT  
401 FEDERAL STREET  
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DELAWARE SECRETARY OF STATE  
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DISTRIBUTION RESOURCES, INC.  
ATTN: LEGAL DEPARTMENT  
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ATTN: BANKRUPTCY GROUP  
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2 NORTH RIVERSIDE PLAZA  
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2655 CAMPUS DRIVE  
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