

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re: Pumpkin Patch, LLC	)	
	)	Case No. 09-12200 BLS
	)	
Taxpayer ID: XX-X4007,	)	
	)	Chapter 11
Debtor.	)	

**ENTRY OF APPEARANCE, REQUEST FOR NOTICE AND  
RESERVATION OF RIGHTS**

Pursuant to Bankruptcy Rule 9010(b), the undersigned hereby enters his appearance on behalf of the City and County of Denver, a municipal corporation, a creditor and party-in-interest herein, and requests that copies of all notices, pleadings, motions, applications, and other documents filed or served in this case (including, without limitation, all notices pursuant to Bankruptcy Rule 2002, plans, disclosure statements and U.S. Trustee's reports) be served upon the following:

Max Taylor  
 Assistant City Attorney  
 Municipal Operations  
 201 West Colfax Avenue, Dept. 1207  
 Denver, CO 80202-5332  
 Telephone: (720) 913-3275  
 Direct dial: (720) 913-8034  
 Facsimile: (720) 913-3180  
 E-mail: bankruptcy.max@denvergov.org

Neither this Notice of Appearance nor any subsequent appearance, pleading, claim, or suit is intended to waive (i) the above-mentioned creditor's rights to have final orders in non-core matters entered only after de novo review by a district judge; (ii) this creditor's rights to trial by jury in any proceeding so triable herein or in any case, controversy or proceeding related hereto; (iii) this creditor's rights to have the reference withdrawn by the District Court in any matter subject to mandatory or discretionary withdrawal; or (iv) any other rights, claims, actions,

defenses, setoffs, or recoupments to which this creditor is or may be entitled under agreements in law or in equity, all of which rights, claims, actions, defenses, setoffs and recoupments this creditor expressly reserves.

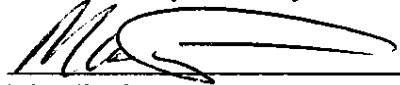
DATED this 12<sup>th</sup> day of January, 2010.

Respectfully submitted,

CITY ATTORNEY for the City and County of  
Denver

MAX TAYLOR #35403  
Assistant City Attorney

By:



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Attorney for City and County of Denver  
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## CERTIFICATE OF SERVICE

I hereby certify that on this 12<sup>th</sup> day of January, 2010 true and correct copies of the above and foregoing ENTRY OF APPEARANCE, REQUEST FOR NOTICE AND RESERVATION OF RIGHTS were mailed to the attached list of parties.

  
City Attorney's Office

U.S. Bankruptcy Court  
824 Market Street, 3rd Floor  
Wilmington, DE 19801-3024

United States Trustee  
844 King Street, Room 2207  
Lockbox #35  
Wilmington, DE 19801-3519

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United States Trustee  
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